## **Baldwin Hills Baptist Church**

Sunday, May 26, 2024

Sermon Scriptures

<u>Phil. 3:20, 21</u> <u>20</u> For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ; <u>21</u> who will transform the body of our humble state **into conformity with the body of His glory**, by the exertion of the power that He has even to subject all things to Himself.

\_\_\_\_\_

**Rev. 20:6** Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.

\_\_\_\_\_

**Rev. 11:15** ¶ Then the seventh angel sounded; and there were loud voices in heaven, saying, ¶ "The kingdom of the world has become *the kingdom* of our Lord and of His Christ; and **He will reign forever and ever.**"

Rev. 20:7 ¶ When the thousand years are completed, Satan will be released from his prison,

Rev. 20:3 and he threw him into the abyss, and shut *it* and sealed *it* over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.

\_\_\_\_\_

<u>Rev. 20:8</u> and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore.

\_\_\_\_\_

Rev. 20:9 And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them.

Rev. 20:10 And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.

Rev. 14:9-11 9 ¶ Then another angel, a third one, followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives a mark on his forehead or on his hand, 10 he also will drink of the wine of the wrath of God, which is mixed in full strength in the cup of His anger; and he will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. 11 "And the smoke of their torment goes up forever and ever; they have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name."

\_\_\_\_\_

John 5:22, 23 22 "For not even the Father judges anyone, but He has given all judgment to the Son,

<u>John 5:23</u> so that all will honor the Son even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

**Rev. 20:11** ¶ Then I saw **a great white throne** and Him who sat upon it, from whose presence earth and heaven fled away, and no place was found for them.

\_\_\_\_\_

Rev. 20:12, 13 12 And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is *the book* of life; and the dead were judged from the things which were written in the books, according to their deeds. 13 And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one *of them* according to their deeds.

\_\_\_\_\_

Rev. 20:14, 15 14 Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. 15 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

\_\_\_\_\_

1 Cor. 15:24-28 24 then comes the end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power.

- 25 For He must reign until He has put all His enemies under His feet.
- 26 The last enemy that will be abolished is death.

<u>1 Cor. 15:27</u> For HE HAS PUT ALL THINGS IN SUBJECTION UNDER HIS FEET. But when He says, "All things are put in subjection," it is evident that He is excepted who put all things in subjection to Him.

<u>28</u> When all things are subjected to Him, then the Son Himself also will be subjected to the One who subjected all things to Him, so that God may be all in all.